

A WARNING for all People.

All People Repent and turn to the Lord from the evil of your doings, for the day of the Lord is at hand wherein the Lord will judge the world, and give to every one according to their deeds, whether they be good or evil, yea he is coming with ten thousand of his Angels to be avenged of the heathen, and them that know him not; now all that lives in sin and filthiness it appears you know him not, for if you did, you durst not live in your Lusts, heaping up wrath against the day of wrath, wherein the Lord will appear as a consuming fire against all ungodliness, *Rom. 1. 18.*

God is against you dissembling Professors, who adorn the outside, serve God in notions, words and out-side forms, but the heart is not upright with God, you are in the earth, in your covetousnesse which is Idolatry, and the Lord abhors the out-side worship, when the heart is not answerable, and calls such *whited walls, and painted sepulchres, hypocrites, serpents, generation of vipers,* and the *wo* is to such, *how can you escape the damnation of hell?* *Mat. 23.*

God is against you proud lustful ones, who makes it your greatest care to deck your selves in proud attire, inventing new wayes and fashions to make your selves glorious in the sight of men, that they may worship you and honour you, but consider not that you are but dust, and God will lay your honour in the dust, for he is Risen to whom all worship and honour is due, and he will bring down your haughtinesse and your pride, and will exalt the humble and meek, and will seek that which was lost, but will destroy the *fat* with judgement.

Repent ye lofty ones and turn to the Lord, and humble your selves before him, that you may be hid in the day of his fierce wrath, least he take you away and there be none to deliver, for

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the day of the Lord will burn as an oven, and they that are proud
and they that do wickedly will be as stubble, & it will leave them
neither root nor branch, *Mal. 4. 1.*

God is against you, drunkards, who make it your trade to pour
in strong drink, abusing the creature which God hath given to be
used moderately, for the health and not for the Lust, therein you
shew your selves worse then beasts, you should be reasonable Crea-
tures, but your horses may teach you, who will not drink but
when they are dry, nor more then satisfies their thirst; *wo unto*
5. 22. you that are mighty to drink wine, and men of strength to mingle strong
5. 11. drink; wo unto you that rise up early that you may follow strong drink,
and continue until night till you be enflamed, the wo is upon you that
puts the cup to your neighbours mouth to make him drink, that
his nakednesse may appear, and shameful spewing cover him, and
this is your glory, which is your shame, and you tell it to others,
2. 23. you shew your selves to be of the generation of Ham, the Father
of Canaan, who was accursed for such practices, and the curse is
upon you while you live here; Therefore Repent and live no
longer in these abominations and filthinesse, your healths are
abomination unto the Lord, you are ignorant of his saving
health, the wants of the poor cries out against your wilful pra-
ctises which is your condemnation.

God is against you swearers, who makes it your practice to
take the Name of God in vain, and lives in open breach of Gods
commandments, who are not ashamed to prophane the Name of
God in open streets and houses where you come, yea because of
23. this the Land mourns; Repent, repent, the Curse is towards
0. you prophane ones, you that regards not the Commands of
Christ, who saith swear not at all, but let your yea be yea, and your
2. 34. nay be nay, for whatsoever is more cometh of evil, how will you stand
37. before him at the day of judgement whom you now so openly
contemn; Oh Repent betime, the day is at hand when it will be
too late, wherein you will wish you had never been born.

God is against you Liars, who makes a trade and gain of Ly-
ing and dissembling for earthly profit to make your selves rich,
and to cover over your deceit with Lying and dissembling, and
5. 26, so your houses are full of deceit, and you sell your birth-right
for a messe of pottage, as *Esau* did who was hated of God, and
here you live in the fall, Cursed from God in the first nature,
in Lying, and cheating and dissembling, striving to ensnare and
oppress

oppreſſe one another in bargaining by your lying and diſſem-
bling, but the Inviſible God who knows the ſecrets of your
hearts, whom you think not of is coming to reward every one of
you according to his deeds, every one ſhall be judged out of his
own mouth, and God ſound a juſt God; Therefore Repent
while it is called to day, and to the Light of God in your Con-
ſciences turn your mindes, by it to be guided, and it will lead
your hearts out of the earth and earthly things, from coveting
the earth, and will lead you to deal juſtly and honeſtly in ſingle-
neſſe of heart to ſpeak the Truth one to another, and to let your
yea be yea, and your nay, nay, and to do as ye would be done
by, and this is honeſt and godly, according to the Light of God
in every mans Conſcience; now prize your time while you have
it, for the day of the Lord is as a thief in the night to all the chil-
dren of darkneſſe, to the Light of God in your Conſciences I
ſpeak, which if you love it will be your Teacher, but your con-
demnation it is if you act contrary to it; *for he that loves and makes
a Lye is for the Lake that burneth.*

God is againſt you ſcorners who takes delight in ſcorniſh your
brethren, you ſhew your folly to all men, you that ſits in the
ſeat of the ſcornful, you that raiſes falſe reports againſt the ſim-
ple, and tells them to make your ſelves and your companions
to laugh, your laughter ſhall be turned into mourning, *yea wo
to them that laugh now, for they ſhall mourn, ye forget your ſelves
what you are, take heed, be not mockers, leaſt your hands be
made ſtrong, and when you cry there be none to deliver; Re-
pent, how long will yee ſcorners take delight in ſcorniſh, and fools bate
knowledge? Cease from ſports and paſtime ye wanton ones, ma-
king your ſelves merry in your ſin, your Idle talking and fooliſh
jeſting, your unclean filthy words are abomination to the Lord;
and every idle word muſt be accounted for, your revelling, and
Rioting, Carding and dicing, and all your invented ſports,
ſitting down to eat and drink, and riſing up to play, which
is Idolatry, and the wrath of God is againſt ſuch praſtices, for
man was not made to fulfill his own luſts, but to ſerve the living
God, who made all things for himſelfe, and the wicked for the
day of judgement; Repent and take heed, and ſearch the Scrip-
tures, and ſee if the Saints uſed any ſuch praſtices, or ſpent
their time after that manner, but had the fleſh crucified with the
affections and luſts thereof, for he who lives after the fleſh, can-*

Rev. 2. 1
Rom. 2.

1 Theſ. 5.
7 v. 3-1
20.
Pro. 21.

Luke 6. 2
Iſa. 58. 1
Pro. 1. 22

1 Cor.
7.
Col. 3. 8
Pro. 16.

Gal. 5. 2
Rom. 8.
Hab. 1.

not

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not please God, for God is of purer eyes then to behold iniquity, and nothing that defiles must enter into his Kingdom,
Rev. 21. 27.

God is against you blind guides, you Priests of England, who are the Teachers and leaders of this People, who live in this filthiness and ungodly practices, without the fear of God, going on the way of the Heathen who know not God, and yet you profess your selves the Ministers of Christ, and works no better reformation in them, yet are maintained by them, and are their leaders and examples in all this filthiness, flattering of them, and leading them in blindness, crying peace to them, because they put into your mouthes, and so daubs them up with untempered mortar, telling them they are Christians, and of the flock of Christ, and so through covetousness, with fained words makes marchandise of them; but your judgement of a long time lingereth not, nor your damnation slumbereth not; all you blind guides who lead the People in blindness, in their sins and corruptions, every one their hearts adulterated from God, committing fornication with other lovers, and this you see and doth not regard, but seeks for the fleece, and feeds with the fat, and clothes with the wooll, and makes a prey on the sheep, and causeth them to erre by your lies and lightness, and calleth your selves the Ministers of Christ, and are not ashamed, neither do you blush, Therefore you shall fall amongst them that fall in the day that I visit you saith the Lord.

James Parnell.

THE END.

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